

**BINOD BIHARI MAHTO KOYLANCHAL UNIVERSITY, DHANBAD**

**COLLEGE NAME-B.S. CITY COLLEGE, BOKARO COURSE:UG(VOCATIONAL) COURSE- B.Sc. In Biotechnology, B.A. In Office Management & Secretariate Practices.**

**PHASE-II FIRST SELECTION LIST DOCUMENT VERIFICATION PERIOD: 21.09.2022-29.09.2022 TIME: 11:00 A.M. - 03:30 P.M.**

#	Form no	Application no	Full Name	Father Name	Date of Birth	Gender	Last Passed Board Name	Course Details	CORE PAPER	GE PAPER	AECC PAPER	Max Weightage	Aggregate / Percentage	Total Merit( AP +MP)	Remarks/ Signature of Verifier
BIOT-1	20220376801	UG/2022-2025/363851	BABITA KUMARI	DOMAN SHARMA	2003-08-29	FEMALE	Jharkhand Academic Council, Ranchi	UG,BSc(Vocational)	BIOTECHNOLOGY	BOTANY	ENGLISH	2.37	78.90	81.27	
BIOT-2	20220376943	UG/2022-2025/364023	KAJAL KUMARI	ANUJ KUMAR	2004-11-19	FEMALE	Jharkhand Academic Council, Ranchi	UG,BSc(Vocational)	BIOTECHNOLOGY	BOTANY	ENGLISH	2.30	76.80	79.1	
BIOT-3	20220371790	UG/2022-2025/359093	SHRUTI KUMARI	BINOD NAPIT	2004-10-16	FEMALE	Central Board of Secondary Education, Delhi	UG,BSc(Vocational)	BIOTECHNOLOGY	ZOOLOGY	ENGLISH	2.00	66.80	68.8	
BIOT-4	20220366825	UG/2022-2025/353893	DIVYA KUMARI	RAMASHANKAR YADAV	2004-03-31	FEMALE	Central Board of Secondary Education, Delhi	UG,BSc(Vocational)	BIOTECHNOLOGY	BOTANY	ENGLISH	1.92	64.00	65.92	
OMF-1	20220382293	UG/2022-2025/369020	DEV KUMAR	ARUN KUMAR DHANUK	2004-03-30	MALE	Jharkhand University of Technology - [JUT], Ranchi	UG,BA(Vocational)	OFFICE MANAGEMENT AND SECRETARIAL PRACTICE	NA	NA	0.00	75.30	75.3	
OMF-2	20220368336	UG/2022-2025/355923	ABHISHEK	SANTOSH GOSWAMI	2004-12-22	MALE	Central Board of Secondary Education, Delhi	UG,BA(Vocational)	OFFICE MANAGEMENT AND SECRETARIAL PRACTICE	NA	NA	0.00	55.80	55.8	

**\*ALL VALID APPLICANTS ARE SELECTED FOR ADMISSION.**

**\*This is provisional selection list & admission will be subjected after document verification.\* Any Complaint regarding omission of name in the list should be made by written application submitted to University Admission Cell within two working days of publication of this list, along with a copy of application form, marks-sheets and relevant proof of omission.**